

SEP 25 2007

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
SONYJP 3.3-805Application No.  
10/088,787-Conf. #9529Filing Date  
June 24, 2002Examiner  
F. S. JabrArt Unit  
3628

Applicant(s): Yasuji Yui and Miruka Ishii

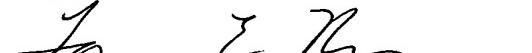
Invention: RENTAL SYSTEM FOR MOVABLE BODY SUCH AS VEHICLE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |                                  |                                |                             |          |      |
|--|----------------------------------|--------------------------------|-----------------------------|----------|------|
|  | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate     |      |
| Total Claims   | 14                               | - 126 =                        | 0                           | x 50.00  | 0.00 |
| Independent Claims   | 3                                | - 24 =                         | 0                           | x 200.00 | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                  |                                |                             |          |      |
| Other fee (please specify):  |                                  |                                |                             |          |      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:                                 |                                  |                                |                             |          | 0.00 |

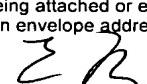
 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 12-1095 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Lawrence E. Russ  
Attorney/Agent Reg. No.: 35,342

Dated: September 19, 2007

LERNER, DAVID, LITTBENBERG, KRUMHOLZ & MENTLIK, LLP  
600 South Avenue West  
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(908) 518-6309

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: September 19, 2007

Signature  (Lawrence E. Russ)